

CLE ANGLAIS S4

Période du : 07/02/2022 [6] au : 13/02/2022 [6] pour : N-CLE-Anglais-S4

| | 8H | 9H | 10H | 11H | 12H | 13H | 14H | 15H | 16H | 17H | 18H | 19H | 20H | 21H |
|---------------|----|---|-----|-----|--|-----|-----|-----|--|-----|-----|-----|-----|-----|
| Lundi | | | | | | | | | | | | | | |
| N-CLE-Anglais | | | | | INTRODUCTION TO LINGUISTICS Y.BA-AHMAD N_SALLE 8 | | | | PUBLIC SPEAKING AND DEBATING2 Y.BA-AHMAD N_SALLE 8 | | | | | |
| Mardi | | | | | | | | | | | | | | |
| N-CLE-Anglais | | | | | | | | | INTRODUCTION TO LANGUAGE A.FERRATI N_SALLE 8 | | | | | |
| Mercr | | | | | | | | | | | | | | |
| N-CLE-Anglais | | DIDACTICS OF ENGLISH 1 A. AZHAR N_SALLE 8 | | | ADVANCED COMPOSITION AND INTRODUCTI A. AZHAR N_SALLE 8 | | | | | | | | | |
| Jeu | | | | | | | | | | | | | | |
| N-CLE-Anglais | | INTRODUCTION TO LITERARY AND CULTURAL H.SALIH N_SALLES 17 | | | | | | | | | | | | |
| Vendr | | | | | | | | | | | | | | |
| N-CLE-Anglais | | | | | | | | | | | | | | |
| Samec | | | | | | | | | | | | | | |
| N-CLE-Anglais | | | | | | | | | | | | | | |
| Diman | | | | | | | | | | | | | | |
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